

**Hojiev Botir Turaevich, teacher
Bukhara Academic Lyceum of the Ministry of internal affairs of the
Republic of Uzbekistan**

**SPECIFIC FEATURES OF
BUILDING A DEMOCRATIC SOCIETY IN UZBEKISTAN**

Annotation: The article talks about the specific policy of Uzbekistan towards a strong civil society from a strong state on the basis of its principle.

Keywords: society, democracy, conscience land, Constitution, value, sovereignty, Democratic state.

In recent years, some work has been done by the leading scientists of our country to harmonize and supplement the national and universal principles of democracy with the values of each nation. Nevertheless, in the process of restoration of a democratic society in our country, their interdependence and features of manifestation require a serious study. However, there are important universally recognized basic principles of democracy. They are an expression from the following:

- * free and fair elections:
- * open and accountable law:
- * human rights priority:
- * election of the authorities:
- * availability of a multiparty system:
- * holding of referendums in solution of national issues:
- * open activity of political opposition:
- * increased efficiency of the issues of pluralism in society, that is, the diversity of opinions, the existence of laws that guarantee their diversity, as well as their introduction into practical life.

Accordingly, our national values have not only come into being on the basis of Islam, but also received much from such religions as Zarathustra, Buddhism. Consequently, the main source of any values is social life. As proof of this, it is

now possible to recognize that many historically religious-related values in our country have changed their religious content into secular, national values. By the way, in the restoration of a democratic society, religion will not always be his supporter. In particular, it is necessary to analyze the position of this factor separately, at a time when attempts to use Islam ideas and views in the current difficult transition period have been intensified with a radical anti-Semitism. One of our achievements in the years of independence is the restoration of historical, national and moral values and traditions, the role and importance of our holy religion in the spiritual rise of society. At the same time, aggressive fanatical forces, taking advantage of the fact that the religion of Islam is a sacred value for our people, seek to intimidate Uzbekistan on the path of democratic and educational development". In the following years, the use of anti-Islamic targets on a global scale has been demonstrated by obvious examples.

The values that form the basis of national principles in the restoration of democratic society in Uzbekistan have a special place. It is necessary to summarize the views and opinions of scientists of a number of countries in the circle of national and universal values. The legal democratic state and open civil society, which are being restored in Uzbekistan, along with universal values, are based on our national values. When it is said that "value", we must understand the set of phenomena of the blessings of nature and society that serve the interests and purposes of the nation and social groups that are significant to man and humanity and are therefore appreciated and appreciated by them. There is a definition of "values – a complex of values, relationships, circumstances, material things and spiritual wealth among people in society, among which there is a reputation, attention, respect, prestige, people of importance." The object of the concept of universal value is that social relations and processes are a society that generalizes the continuous life and way of life of mankind. In fact, in the concept of "universality" the life and maturity of a person breed, whose values are part of a living nature, its historical development must find its expression in importance for

political and other units. It means that society, which is the most common community of mankind, is only the creator and sustainer of universal values.

Democratic values are manifested in certain conditions in local national, regional and universal forms. Consequently, not every society can imagine its prospects without developing and strengthening its spiritual and moral values in the minds of people. The spiritual heritage of the cultural values of the peoples for thousands of years served as a source of strong spirituality for the peoples of the East. Consequently, the essence and significance of each value is determined on the basis of the possibilities of influencing the social and spiritual development of the scientific generalization of the knowledge of the phenomena of Nature Society and the spiritual scientist.

Democratic society cannot be restored without universal and national values. When thinking about values, it is necessary to refer to its two components. First of all, a special analysis of the active activity of a person in relation to the object world is required. The concept of universal values includes values, in which the material and spiritual environment is inherited from the transition to the formation of new values, in which the development of living conditions and Succession takes place, while the spirit of the era is the basis for new social needs and progress. The main task of universal values is the knowledge of the universe and the important factor of its practical transformation.

National values are those aspects and characteristics that are important and significant to the nation. There is no nation without its own national value. The degradation of the nation is the degradation of national value. National values the history of the nation the future of the way of life the social strata of the generations that made up it the national consciousness is manifested in inextricably linked with language spirituality and culture. National values are not only one of the spiritual foundations that strengthen the independence of our country, but also the main source of building a democratic fair legal state and civil society. The national values of the peoples of Central Asia, inherited from centuries to centuries, were formed in a long historical process and experienced many heavy trials. In fact, the

peoples of our region have created Central Asian civilization for more than 3000 years. The peculiarities of the peoples of Central Asia in national values can be attributed to the following:

- * respect for birthplace and native land:
- * loyalty to the memory of ancestors:
- * respect for adults respect for young people:
- * responsibility in human circulation:
- * worry is the priority vs patience of temperance.

It is known that democratic values are formed under certain conditions. Therefore, they are manifested in the universal content of the local national regional. National values are not some kind of irreplaceable phenomena. The improvement of the social economic spiritual life associated with the development of the nation will make it possible for national values to also develop with the change of living and working conditions. Each value is not only the product of conditions and needs of a certain concrete period, but also its reflection. In this regard, before assessing the place of values in decision - making with democratic principles, it is necessary to pay special attention to two factors: the first-the exact historical conditions under which one values arose, the second-the opportunities and needs inherent in those periods. It is also necessary to examine the issues of succession, whether universal democratic values are regional values or national values - what harmony exists between them based on what ground needs it. These cases are an important condition for building a democratic society in Uzbekistan.

In the national consciousness of each nation there are some basic aspects that have historically formed that are characteristic and compatible with this nation, it is not possible that it expresses the character of the mentality of the spirituality of this people and that they do not leave their traces in the political system of the country. Recognizing that democracy, which has become a universal value, is important and important for all, its decision-making on the basis of the national and spiritual spirit of each people and not recognizing it as a universal phenomenon, does not detract from the logic of democratic development to the development of the aspect.

No matter how universal democracy is, its basis is the national-spiritual values, the national spirit, which provides it with the diversity that enriches it, which gives it spiritual strength. Democracy contradicts its essence when it does not rely on it, if it does not take into account the national spirit.

Universal values are not the side of what a person's spiritual and social perfection is separated from others individually. Universal values are a generalized expression of national and regional values. Universal values are formed and developed on the basis of values inherent in all mankind. They also serve the convergence and development of all national values.

These values consist of achievements in the field of science, technology, culture, development of social production relations, legislation of democracy, stabilization of Justice, obtained by mankind as a whole, and their rational use serves to transform the Republic into one of the developed countries of the world. Allowing any retreat, national restriction and calendaring in this regard can lead to enormous losses.

Another of the regional values of great social and educational importance is public opinion. Public opinion is an expression of closeness, mutual respect between people, a value that can be widely used.

In summary, values are material, spiritual wealth, formed and developed in the process of historical development of society, positively affecting social progress both in the past, in the present and in the future, absorbed into the consciousness of people and acquired a positive significance. From this point of view, historical experience, the inheritance of traditions – all this should be renewed-new, the upbringing of generation should become values.

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